SSYRA Book Club!

☆ ☆

 $\overset{\wedge}{\Rightarrow}$

☆

☆

☆ ☆

 $\stackrel{\wedge}{\Rightarrow}$

☆ ☆

☆ ☆

 $\stackrel{\wedge}{\Rightarrow}$

☆

☆

 $\stackrel{\wedge}{\Rightarrow}$

☆ ☆

 $\stackrel{\wedge}{\Rightarrow}$

☆

☆

 $\stackrel{\wedge}{\Rightarrow}$

 $\stackrel{\wedge}{\Rightarrow}$

☆

☆

 $\stackrel{\wedge}{\Rightarrow}$

☆ ☆

☆

☆

☆☆

☆

 $\stackrel{\wedge}{\Rightarrow}$

☆

☆

☆

☆

☆

 $\stackrel{\wedge}{\Rightarrow}$

 $\frac{1}{2}$

 $\stackrel{\wedge}{\square}$

☆ ☆

☆

 $\stackrel{\wedge}{\Rightarrow}$

 $\frac{1}{2}$

 $\stackrel{\wedge}{\Longrightarrow}$

 $\stackrel{\wedge}{\Rightarrow}$

 $\stackrel{\wedge}{\Rightarrow}$

☆

 $\stackrel{\wedge}{\Rightarrow}$

 $\stackrel{\wedge}{\cancel{\sim}}$

 $\stackrel{\wedge}{\Longrightarrow}$

 $\stackrel{\wedge}{\Longrightarrow}$

 $\stackrel{\wedge}{\Longrightarrow}$

 $\frac{4}{4}$

☆☆

 $\stackrel{\wedge}{\Rightarrow}$

 $\stackrel{\wedge}{\Longrightarrow}$

 $\frac{1}{2}$

 $\stackrel{\wedge}{\Longrightarrow}$

 $\stackrel{\wedge}{\Rightarrow}$

 $\stackrel{\wedge}{\Longrightarrow}$

 $\stackrel{\wedge}{\Rightarrow}$

 $\stackrel{\wedge}{\Rightarrow}$

☆

☆

☆☆

 $\stackrel{\wedge}{\Rightarrow}$

☆

Please join us in the media enter on Tuesdays from 2:35-3:35! We will be discussing a different SSYRA title each week. If you are interested in participating in Battle of the Books, learning more about the SSYRA titles, or just having a great time reading, this is the club for you! Our meeting schedule is below. Permission slips must be turned in to the media center no later than October 26.

Week #1 October 30: Ugly Cat & Pablo

Week #2 November 6: The Doublecross

Week #3 November 13: Lights, Camera, Cook!

Week #4 November 27: Dragons & Marshmallows

Week #5 December 4: Overboard!

Week #6 December 11: Wish

Week #7 December 18: The Sweetest Sound

Week #8 January 8: Spirit Week Showdown

Week #9 January 15: Home Sweet Motel

Week #10 January 22: I Love You, Michael Collins

Week #11 January 29: The Great Treehouse War

Week #12 February 5: Lemons

Week #13 February 12: The Ark Plan

Week #14 February 19: A True Home

Week #15 February 26: Podkin One-Ear

I,give permission	for my child,
to participate in th	ie SSYRA Book
Club at Cunningham Creek Elementary School. I understand that this activit	ty will occur on
the days noted on this form, from 2:35-3:35. I further understand that our	school policy
requires that if students are participating in a club or activity after school,	they must be
picked up by a parent or enrolled in Extended Day. For safety reasons, we a	ire not
nonmitting at identa to well home on mide their hiller home after 3:10	

